

## SECTION 00100

### ADVERTISEMENT FOR BIDS

Sealed bids for construction of the Denton Wastewater Treatment Plant ENR Upgrade will be received by the Town of Denton (herein called the "OWNER") at the Wastewater Treatment Plant, 650 Legion Road, Denton, Maryland 21629, until **2:00 p.m.**, (EST) on **Friday, March 24, 2010**. Said bids will then be publicly opened and read aloud.

The ENR Upgrade to the Town of Denton WWTP generally consists of, but is not limited to, the construction/installation of the following: post anoxic reactors, enhanced nutrient removal filter, miscellaneous structures, water quality analyzing instrumentation, expansion of SCADA system to incorporate new system components, coagulant feed systems, supplemental carbon storage and chemical feed systems, ENR building, Coagulant building, diffused air post aeration system, and associated site work and yard piping.

The work also includes all requirements to provide fully finished and operable facilities including miscellaneous items and operations as shall be indicated, shown, specified or required to complete the work in strict conformity with the Contract Documents. The work also includes all specified, indicated and shown mechanical and electrical equipment, appliances, appurtenances, furnishings, instrumentation and controls, accessories, tests and sundry parts and material as shall be necessary and required for a completely operable installation satisfactory to the Engineer. The Contractor shall provide all plant, labor, equipment, tools, appliances, materials and incidentals and shall perform all operations required to completely finish all of the work in the manner approved by the Engineer. The contract duration is 365 calendar days.

A pre-bid meeting will be held at **10:00 a.m.**, (EST), **March 11, 2010** at the Town of Denton Police Department, 100 North Third Street, Denton, Maryland to allow Contractors an opportunity to obtain information on the project from the Engineer and the Owner.

Contract Documents may be examined, at the following locations:

Denton Public Works  
650 Legion Road  
Denton, Maryland 21629

Reed Construction Data  
30 Technology Pkwy S. Suite 100  
Norcross, GA 30092

George, Miles & Buhr, LLC  
206 West Main Street  
Salisbury, Maryland 21801

McGraw-Hill Dodge  
MHC Plan Room  
8501 LaSalle Road Suite 304  
Towson, MD 21286

MD/Washington Minority  
Contractor's Association  
107 North Point Boulevard  
Suite 220  
Baltimore, MD 21215

Copies of the Contract Documents may be obtained at the office of GEORGE, MILES & BUHR, LLC, 206 WEST MAIN STREET, SALISBURY, MARYLAND 21801, upon the non-refundable payment of Two Hundred Fifty Dollars (\$250.00) for each set. Checks should be made payable to George, Miles & Buhr, LLC.

Each bid must be accompanied by a Bid Bond payable to the Owner for five percent (5%) of the total amount of the bid. No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

The Town of Denton reserves the right to reject any and all bids, and/or waive informalities or irregularities, and/or to accept or reject any items of any bid, as it may deem best for its interest. The bids will be evaluated and award will be made to the lowest responsive, responsible bidder.

Davis-Bacon Prevailing Wage Rates and Regulations apply to this project.

Disadvantaged Business Enterprise (DBE) firms, including Minority Business Enterprises (MBE) and Women Business Enterprises (WBE) are encouraged to respond. Contractors are required to provide a good faith effort in seeking DBE, MBE, and WBE Subcontractors. Certified Minority Business Enterprises are encouraged to respond to this solicitation notice. For additional information visit the MWQFA website: [www.mde.state.md.us/wqfa](http://www.mde.state.md.us/wqfa).

Any contract or contracts awarded under this Advertisement for Bids are expected to be funded in part by a loan and/or grant from the United States Environmental Protection Agency, or the Maryland Department of the Environment.

TOWN OF DENTON

SCOTT GETCHELL  
Director of Public Works

**\* END OF SECTION \***